

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

<u>JULY 19, 2005</u>	<u>WORK SESSION</u>	<u>7:00 P.M.</u>
7:00 – 8:00 P.M.	A.	Joint Meeting with City Planning & Zoning Commission Members Topics to be Discussed: <ul style="list-style-type: none">• Master Plan Update• Land Development Code Update• SW Gunnison/Guerrieri Addition Development• Prohibition of Certain Uses in Alleys• Three-Mile Plan Issues• Other Topics to be Determined
8:00 -8:15 P.M.	B.	Request for Deviation from Paving Standards from John Roberts MotorWorks – John Roberts, Dan Buffington, CD Director Steve Westbay, City Engineer Terry Zerger, Public Works Director Ken Coleman
8:15 – 8:25 P.M.	C.	Challenge Grant Application for “MountainAir Marathon” in the Amount of \$3,000 – Erich Ferchau, Andie Ruggera
8:25 – 8:35 P.M.	D.	Challenge Grant Application from WSC Music Program for “Beat the Heat Jazz Festival/Queen City Jazz Band Concert“ in the Amount of \$1,404 - Bob Barrett, Carolyn Tiegs, Andie Ruggera
8:35 – 8:45 P.M.	E.	Discussion on City Travel Reimbursement Policy – Finance Director Wendy Hanson
8:45 – 9:00 P.M.	F.	Discussion on Draft Resolution Re: State Referendum C & D

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. **City Council meetings are televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk’s office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.